No Guardrails: Four Central Ideas

Does it hurt society when we approve of rule breakers?

Take three of the following ideas and apply them to the real world of Newton South. Tell a real world story from your life/experience that either proves or disproves this idea.

1. The larger responsibility [for all the rule-breakers] falls on the intellectuals--university professors, politicians and journalistic commentators--who said then that the acts committed by the protesters were justified or explainable.
2. What in the past had been simply illegal became "civil disobedience." If you could claim, that your group was engaged in an act of civil disobedience [they]… would blow right past the broken rules to seek an understanding of the "dissidents" (in the '60s and '70s) and "activists" (in the '80s and now).
3. the personal virtue known as self-restraint has been devalued
4. Weaker or more vulnerable people, who in different ways must try to live along life's margins, are among the reasons that a society erects rules. They're guardrails.